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**2004/2005 TENNIS EAST GIPPSLAND JUNIOR TOURNAMENT CIRCUIT**

APPLICATION FOR APPROVAL TO CONDUCT A TOURNAMENT

The \_\_\_\_\_ Tennis Club hereby applies for sanction to conduct a tournament on the following date(s):

Available Dates	Indicate whether club prefers to split into two Sundays, with comments
<input type="checkbox"/> 21 <sup>st</sup> November 2004	
<input type="checkbox"/> 12 <sup>th</sup> December 2004 <input type="checkbox"/> 19 <sup>th</sup> December 2004	<input type="checkbox"/> _____ _____
<input type="checkbox"/> 16 <sup>th</sup> January 2005 <input type="checkbox"/> 23 <sup>rd</sup> January 2005 <input type="checkbox"/> 30 <sup>th</sup> January 2005	<input type="checkbox"/> _____ _____
<input type="checkbox"/> 20 <sup>th</sup> February 2005 <input type="checkbox"/> 27 <sup>th</sup> February 2005	<input type="checkbox"/> _____ _____
<input type="checkbox"/> 20 <sup>th</sup> March 2005 <input type="checkbox"/> 27 <sup>th</sup> March 2005	<input type="checkbox"/> _____ _____

VENUE(S)

Location	No of Courts	Surface	Club Phone	Remarks

TOURNAMENT CONTACT DETAILS

Name \_\_\_\_\_

Tel No \_\_\_\_\_

Fax No \_\_\_\_\_

Email \_\_\_\_\_



This application must be lodged no later than **8<sup>th</sup> OCTOBER 2004**

Date: \_\_\_\_\_ Signed \_\_\_\_\_

Name \_\_\_\_\_